## January 2022

## NORTH VALLEY Nut Conference

JCS Marketing Use Only: Booth Size:\_

Digital Guide:

Y / N

## **Exhibitor** APPLICATION & AGREEMENT

Company Name:	
Company Address:	
City: State	e: Zipcode:
Company Phone:	Email:
Event Contact Name:	Cell Phone:
Signature:	Date:
STANDARD BOOTH OPTIONS: Check One  Indoor Booths  \$1000 Indoor 8x10 ft. \$2000 XL Indoor 8x20 ft.  Outdoor Booths  \$700 Outdoor 20x20 ft. \$1000 XL Outdoor 20x40 ft.  \$1500 XXL Outdoor 40x40 ft.  Two conference registrations are included with each booth purchase. There is an additional \$30 registration fee for each additional attendant.	Booth Attendants:  Enter all of the information below as you would like it to appear on name badge  Company Name:  Attendee Name:  Attendee Name:  Attendee Name:  Attendee Name:  Additional:
Optional Extras: Check (if applicable)  Advertiser - Special Pricing  Do you currently advertise in our publications? West Coast Nut, Progressive Crop Consultant, and Organic Farmer (Total Package Savings of \$150)  FREE Full Page Ad in our monthly Digital Guide \$250 Tote Bag Insert  Non-Advertiser Pricing  \$350 Digital Guide & Tote Bag Insert Combo With this option you save \$50, receive a tote bag insert and a full page ad in our NEW Digital Guide!  \$200 Digital Guide Full Page Ad Your ad will appear in our monthly Digital Guide  \$300 Tote Bag Insert Put an insert into our tote bag to go to every attendee.	TOTAL: Please enter the total amounts for all of the options you selected below.  Standard Booth: \$  Additional Attendees: \$  Optional Extras: \$  Total Amount Due: \$  Payment and completed form are required to secure your booth. Please mail payment with this completed form to JCS Marketing PO Box 27772, Fresno, CA 93729. Make checks payable to JCS Marketing.  **All credit card payments are subject to a 3% processing fee.  SPONSORSHIP OPPORTUNITIES  Check out our sponsorship opportunities at wcngg.com or call today for special custom pricing on advertising packages.  559-352-4456

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Tote Bag: Y / N

Payment Date:\_

Booth #: